



# VOTER

## Agenda 360 Final Report to the Clermont Community

Leaders of the regional action initiative, Agenda 360, which is intended to transform the Cincinnati region into a leading metro region for talent, jobs and economic opportunity by 2020 have just presented their final report to the community in a Cincinnati USA Regional Chamber of Commerce meeting held at Union Terminal earlier this month. Kevin Ghassomian, a lawyer for Greenebaum, Doll & McDonald, and co-chair of Agenda 360 will be the guest speaker at your League of Women Voters meeting on Tuesday, February 24.



action-oriented initiatives, complete with performance measurements to gauge progress. Areas of focus are competitive economy, educational excellence, effective governance and livable communities.

"Agenda 360 is all about energizing and inspiring teamwork and collaboration to put all the pieces of the puzzle together that will make the Cincinnati region a world-class destination," Ghassomian said.

Some of you may have provided citizen input into the work of Agenda 360 by way of attending community meetings in 2008 or taking the online survey in late summer/early fall 2008. Come and learn about ways that you can get involved or become further involved in this nationwide effort.

Since the beginning of 2008, a broad coalition of multi-generational community leaders have been at work building the early foundation for this shared civic agenda, an effort that has been co-chaired by Chamber President Ellen van der Horst, Myrtis Powell, Ph.D., retired from Miami University, and our speaker, Kevin Ghassomian.

Please note that the meeting location has changed to the Queen City Room on the lower level of the Union Township Civic Center on Aicholtz Road.

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The report will include a short list of priorities and a plan for implementation. The plan will consist of a dozen or so

Register on line at [www.lwvclermont.com](http://www.lwvclermont.com), by calling Marti Kleinfelter at 513-831-2997 or by e-mail at [mkleinfelter@cinci.rr.com](mailto:mkleinfelter@cinci.rr.com)



### Help Promote your League at A Day of Dance

Mercy Hospital will host its annual "A Day of Dance" program at Eastgate Mall on Saturday, February 28, 11:00 a.m. - 3:00 p.m. A Day of Dance is a day of dancing, heart health activities, education, music, and health screenings, held across the country, designed for entire family and primarily geared toward meeting the needs of women. This is a good opportunity to get the word out about the good work of the League and to recruit new members. Your League of Women Voters plans to have a booth at A Day of Dance again this year, and we need your help. Please contact Cyn Macke at 553-7349 or [isaacmacke@fuse.net](mailto:isaacmacke@fuse.net) today to sign up for a two hour shift to help promote your League.

## Member Spotlight: Beverly Chaney

### Full Name:

Beverly K. Chaney

### Birthplace:

Augsburg, Germany

### Birth date:

September 18, 1946



### Family:

Husband Tedd

Sons: Kent and Kasey

Granddaughter: Brette

Grandson: Andrew

New grandchild due in July

### Home:

Milford

### League Story:

Sue Craig was the person I meet when I moved to Milford in 1971. When Sue became involved with the League she harassed me into joining.

### What is your favorite thing to do in Cincinnati?

I enjoy going to Union Terminal

### What is your favorite restaurant?

Red Lobster is my favorite restaurant even though I do not go there very often.

### What is the last movie you saw in a movie theater?

Mall Cop

### What is your favorite holiday?

Christmas

### If you could travel anywhere in the world where would you go?

London

### What is your favorite television show?

CSI all of them

### Would you rather go to a Red's game or a Bengal's game?

Bengals

### What is your favorite vacation spot?

Ft. Meyer's Florida

### What is last concert you attended?

Trans-Siberian Orchestra

## Member Spotlight: Julie Graybill

### Name :

Julie Graybill

Date of birth : 6/18/1979

### Family:

Married to Troy; step-daughter, Shelby, who is 10 and two sons, Magwire, 5, and Casey, 3.

### Work:

Member Services Manager, Clermont Chamber of Commerce

### Tell us your league story. Why, how, or who got you involved?

Since starting at the Clermont Chamber I had always had contact with the League of Women Voters. The mission of the league and the programs that they run always interested me and were something that I strongly believe in. When I started work-

ing closer through my Chamber work and getting to know some of the women who are part of the League it was a no-brainer that this was an organization that I wanted to become a part of.

### Please define community.

Community is a group of individuals who not only live under the same laws but have to learn to live, learn and grow together.

### How are you involved in your community?

I work with the Youth Department at my church, mentor at Williamsburg High School and serve on the Business Advisory Council for Live Oaks. I'm the vice chair of the Clermont Connections Young Professionals. I'm a Lead Clermont graduate from the class of 2008.

### What is your favorite thing to do in the greater Cincinnati area?

My favorite thing to do in Cincinnati is to go to Reds games.

### What is your favorite restaurant and where is it located?

Joe's Crab Shack in Newport. My husband and I go there, and we like the fun atmosphere.

### What is your favorite holiday?

Christmas, because of the meaning of it. We do a lot of church things, and it's a big family holiday for us.

### If you could travel anywhere in the world, where would you go?

To Europe. I'm a huge historical romance reader. I'd love to see England, Ireland and Scotland.



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## US Census Bureau Jobs

### Bonnie White, US Census Bureau Recruiter and Examiner

The US Census Bureau is hiring from early 2009 to May of 2010. I am looking for help to fill the employment jobs in Clermont County.

#### Now Hiring

US Census Bureau will be hiring for part-time to 40 hrs a week from early 2009 to May 2010. Jobs include: Crew Leaders, Crew Leader Assistants & Census Clerks & Enumerators. You may review a practice test at google 2010 CENSUS PRACTICE TEST, for more information go to [www.2010censusjobs.gov](http://www.2010censusjobs.gov) Please call (513) 766-3040 to schedule test times and locations.

I now have test sites in the Clermont County area but if group or organization feels they would like to host a testing for their group please contact me at [www.WHITE@Fuse.Net](mailto:www.WHITE@Fuse.Net) & I will try to do my best to fill that need.

Bonnie can be reached at the email above or by calling 513-831-1582 or 513-509-4773.

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## The LWVCA announces SUSAN B. ANTHONY LUNCHEON:

The Phoenix, Grand Ballroom, 12 noon, 812 Race St. Cost: \$40.

In an age of media consolidation, shrinking news budgets, amateur blogs, YouTube, and info-tainment, maintaining the integrity of hard news reporting is essential to an informed citizenry.

Our luncheon speaker, Maryanne Zeleznik, News Director of 91.7 WVXU, hosts and produces the local broadcast of Morning Edition from NPR, covers daily news, and produces local features. Her speech's theme will be "News Today: Who Can You Trust?"

You may contact the LWVCA at 513-281-8683 or [www.lwvcincinnati.org](http://www.lwvcincinnati.org) for reservation information.

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### 2008-2009 League Leadership Officers:

**Cyndy Wright**, President  
284-1453  
[wrightcyn@current.net](mailto:wrightcyn@current.net)

**Cyn Macke**, Vice President  
553-7349  
[isaacmacke@fuse.net](mailto:isaacmacke@fuse.net)

**Yvette Duguay**, Secretary  
752-8011  
[YDuguay@adelphia.net](mailto:YDuguay@adelphia.net)

**Linda Pilon**, Treasurer  
528-4376  
[lpilon@khhcpa.com](mailto:lpilon@khhcpa.com)

### Directors:

**Glenda Neff**, Voter Services  
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**Marti Kleinfelter**, Now You're 18  
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*This newsletter made possible in part by Nancy Middleton and The Printing Place, Inc.*

**League of Women Voters Clermont County**

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**2008-09 General Meetings**

**February 24th** Agenda 360, Kevin R. Ghasomian,  
ESQ. Greenebaum Doll & McDonald  
PLLC

**March 24th** How Homeland Security is  
Working at Home  
Beth Nevel presenting.

**April 28th** Educaiton, A Look at the Governor's  
New Initiatives  
Joan Platz, Ohio League Education  
Specialist and Lobbyist

**May 19th** Annual Meeting

**General Meetings will be held in the Queen City  
Room of Union Township Civic**

**It's Time to Renew: 2008—2009**

**Please mark one:**

- \$65 Individual
- \$85 Dual (2 adults same household)
- \$99 Family                       \$25 Student

Name: \_\_\_\_\_

Additional Names: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State Zip  
\_\_\_\_\_

Phone: \_\_\_\_\_ (home) Phone: \_\_\_\_\_ (office)

Email: \_\_\_\_\_

Occupation: \_\_\_\_\_

Employer: \_\_\_\_\_

**Enclose form with check payable to LWVCC:**

League of Women Voters Clermont County  
P. O. Box 733  
Milford, OH 45150



Take advantage of one of the main perks of being in League: direct access to legislators. So...

## JOIN US FOR STATEHOUSE DAY 2009

MARCH 17, 2009 9 A.M. – 3:15 P.M.

AT THE VERN RIFFE CENTER, COLUMBUS

### THE BUDGET SHORTFALL: WE'RE ALL GOING TO FEEL THE PINCH!

HARNESSING THE POWER OF LEAGUE: WHAT CAN WE DO IN OHIO'S FINANCIAL CRISIS?

How will the projected \$7 billion deficit affect education, social services and other issues close to League members' hearts? Where did it come from? What can we do?

#### MORNING SESSIONS:

- *Economist Howard Fleeter, Ph.D., of Driscoll & Fleeter*, has been invited to join us for "An Anatomy of a Budget Crisis."

- *Armond Budish, Speaker of the Ohio House of Representatives*, has been invited to join us for "What's Next: Legislative Priorities and Economic Realities."

**LUNCH:** An opportunity to network & exchange ideas with other participants and LWVO lobbyists.

#### AFTERNOON CONCURRENT WORKSHOPS/CONVERSATIONS:

Meet with legislators, issue experts and League lobbyists to learn about and advocate your issue.

- ♦ Health Care Reform & Funding
- ♦ Election Reform
- ♦ Education Funding Reform
- ♦ Sunshine Laws and Government Transparency

#### CALL TO ACTION & WRAP UP

**Legislative Visits:** We encourage participants to connect with their own legislators and make their own appointments to see them at the conclusion of Statehouse Day. Legislators' contact information can be found at [www.legislature.state.oh.us](http://www.legislature.state.oh.us). LWVO packets will be available to take to legislators' offices.

9-9:45	Registration and Continental Breakfast
10:00-12:15	Sequential Morning Sessions
12:15-1:20	Lunch
1:30-3:00	Workshops/Conversations
3:00-3:15	Call to Action & Wrap Up

### JOIN US FOR AN EXCEPTIONAL

### DAY FILLED WITH INFORMATION, ADVOCACY AND ENERGIZING NETWORKING.

A complete agenda and map to the Riffe Center will be emailed to registrants and are posted in the Statehouse Day section on LWVO's website ([www.lwvohio.org](http://www.lwvohio.org)). Questions? Call LWVO toll free at 1-877-LWV-OHIO.

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REGISTRATION DEADLINE: **March 1, 2009** (One form per person)

Name \_\_\_\_\_ Local League \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Fee (meal & materials): \$35 adult \_\_\_\_\_ \$20 student \_\_\_\_\_ Special dietary needs \_\_\_\_\_

**Make checks payable to LWVO and remit this form with payment to:**

LWV Ohio • 17 South High Street, Suite 650 • Columbus, Ohio 43215